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**NOVEMBER 1-3, 2022. AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

The following 3 items are for consideration by the full Board:

**1. Call to Order & Roll Call**

**2. Pledge of Allegiance**

**3. Public Comment**

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**4. Case 2022-002**

**Association of Professional-Technical Administrators v. Washoe County School District**

Pursuant to NAC 288.271(2)(c), the Commissioner had randomly selected Vice-Chair Masters to fill the vacancy on the panel. Also pursuant to NAC 288.271(2)(c), the Commissioner has selected Chair Eckersley to fill the vacancy on the panel caused by the resignation of Board Member Harris. Pursuant to NAC 288.271(4) the presiding officer shall be Chair Eckersley.

The hearing will be held at the Washoe County School District's Administration Building, located at 425 E. Ninth Street, Reno, NV 89520. Participants who wish to attend in person will need to check-in at the District Welcome Center in Building A. They will then be escorted beyond the locked doors to the meeting room. The hearing will also be held virtually using a remote technology system called WebEx. The attorneys of record, witnesses court reporter, and one or more of the panel members will be present in Reno. The remaining panel members, the Commissioner and the Deputy Attorney General assigned to the EMRB will be present via WebEx. Members of the public may attend in Reno or virtually through WebEx.

Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

**THE FOLLOWING ITEMS WILL NOT BE TAKEN UP BY THE BOARD PRIOR TO  
THURSDAY, NOVEMBER 3, 2022, AT 9:30 A.M.**

**The Board Sitting *En Banc***

The following 8 items are for consideration by the full Board:

5. **Case 2021-002**  
**Nevada Association of Public Safety Officers v. Las Vegas Metropolitan Police Department and Las Vegas Police Protective Association**  
Deliberation and decision on the Joint Status Report.
  
6. **Case 2022-008**  
**Las Vegas Police Managers & Supervisors Association & Connell v. Las Vegas Metropolitan Police Department**  
Deliberation and decision on the Joint Status Report.
  
7. **Case 2022-011**  
**Las Vegas Police Protective Association v. Las Vegas Metropolitan Police Department**  
Deliberation and decision on Respondent LVMPD's Motion to Lift Stay.
  
8. **Case 2022-013**  
**Las Vegas Peace Officers Association v. City of Las Vegas**  
Deliberation and decision on the Petition for Declaratory Order.
  
9. **Case 2022-014**  
**In Re: Category III Peace Officers Bargaining Unit "I" Request for Election by Fraternal Order of Police Nevada C.O. Lodge 21 Pursuant to NRS 288.525(2)(a)(1)**  
Presentation of the Election Plan by the Commissioner. Upon conclusion of the presentation, representatives for the petitioner, the incumbent labor organization (i.e., AFSCME, Local 4041) and the State of Nevada will then have an opportunity to address the Board concerning the details in the Election Plan. Upon conclusion of the comments, the Board will then deliberate on the Election Plan and may adopt it with or without changes.  
  
If an election plan is adopted, then the Commissioner shall supervise a random drawing to determine which labor organization gets first choice as to placement on the ballot.
  
10. **Approval of the Minutes**  
For possible action on the minutes of the meeting held October 13, 2022.
  
11. **Additional Period of Public Comment**  
Please refer to agenda item 3 for any rules pertaining to public comment.
  
12. **Adjournment**